

WE SERVE

# NM LIONS ROAR



VOL. XVIII, ISSUE IV

OCTOBER 2024

INSIDE THIS ISSUE:

**Lions International News**  
**President's Message**  
**Make Your Mark with**  
**International President**  
**Fabricao Oliveira**

Dear Lion,

Our service is extraordinary, so let's promote it with extraordinary marketing. Every Lion is a club promoter, so you should proudly share with others the life-changing service you and your club are doing.

There are many great resources on the Lion website to help you tailor social media, engage the press and market your service projects in your community.

Let's all make a commitment to grow our great association through encouraging others to join our service by sharing impactful photos, videos and stories and wearing Lion-branded gear whenever and wherever you serve.

At your service,  
Fabricao Oliviera  
International President

**Provided By Lion PCC Gemma Ferguson**

Lions State Convention	2-7
Raton Halloween Contests	8
Los Leons de Mesilla News	9
NMLOKS New Address	9
Adult Sight Eyeglasses	10
Clovis Evening Food Drive	11
20 <sup>th</sup> Annual Car Show	12-13
Alb Lions Food Drive	14
Carlsbad Downtown News	15
Food Drive Results	15
Lions Logos	16-17
Peace Essay Contest	18-19
Pro Bingo Machine for Sale	20
Raton Lions Fantastic Raffle	20
Gallup Lions News	20
LCIF News	21
Raton Eyeglass Day	21
Gallup Lions Food Drive	21
Artesia Downtown News	22
Ruidoso Cleanup	22
NM Lions Disaster Relief	23





# Clovis Evening Lions



## 2025 MD40 Lions Convention

The Clovis Evening Lions Club would like to invite you to the 2025 MD40 Lions Convention which will be in Clovis on 24-26 April 2025. The theme for the Convention is "Island Vibes, Lion Pride." The Days Inn will be the host hotel where check-in, meetings and Melvin Jones luncheon will occur. The Clovis Civic Center will be where the Friday night dinner and Luau will occur. The Saturday DG's Banquet will also occur at the Clovis Civic Center.

The Friday night "Luau" will be a Coconut Crackin' Time. A prize will be given to the most unique and eye-catching Hawaiian outfit. The "Luau" will be at the Clovis Civic Center.

We are going to have an Ax Throwing Contest at Calibers and a Cannon Air Force Base tour Friday afternoon. Please sign up for these events on the registration form so we will know how many will be participating.

We hope to see you and the members of your Club at our "Luau" of fun. Attached please find the Convention Registration Form, the Convention Schedule, the Club Ad Form and the Ax Throwing Contest and Cannon Air Force Base Tour Registration Form.





**MD40 LIONS 97th STATE CONVENTION**

24-26 April 2025, Clovis, NM



Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Club: \_\_\_\_\_ Current Position: \_\_\_\_\_  
 PID: \_\_\_\_\_ PDG: \_\_\_\_\_ DG: \_\_\_\_\_ Delegate: \_\_\_\_\_ Alt. Delegate: \_\_\_\_\_

Please mark registration choice. (After March 21st, add \$15 to each below for late registration fee).

- \_\_\_\_\_ **Full Registration \$100 per person** (until March 21st); Includes Friday Dinner, Saturday Lunch, and Saturday Banquet
- \_\_\_\_\_ **Friday Nite Only: \$25 Luau Party**
- \_\_\_\_\_ **Saturday Only: \$25 (only MJF Lunch)**
- \_\_\_\_\_ **Banquet Only: \$50**

**Banquet Choice:** Beef \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian \_\_\_\_\_

**Hotel Information:**

**HOST HOTEL:** Days Inn & Suites by Wyndham 2700 Mabry Drive, Clovis, NM 88101. Single rooms for \$75/night, Double/Queen rooms available for \$80/night. Reservations must be made before **April 10, 2025** for these rates and to guarantee a room. To book a room for April 24-26, you must call the hotel at (575) 762-4491 (do not book online or rates will not apply). Ask to make a reservation under "Lion's State Convention" rate.

**T-shirt size:** S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_ Other: \_\_\_\_\_

**Send Registration form and checks payable to Clovis Evening Lions Club to:**  
 Clovis Evening Lions Club P.O. Box 751 Clovis, NM 88102

**Additional Information:**

The theme this year is "Island Vibes, Lion Pride"





**MD40 LIONS STATE CONVENTION  
24-26 April 2025 Clovis, NM  
Club & Individual Convention Booklet Ad Order Form**



**PROMOTE CLUB, COMMUNITY, ACTIVITIES AND MEMBERS  
BY ADVERTISING IN THE CONVENTION BOOKLET**

**All ads will be printed in black and white.**

<b>Full Page Ad</b>	<b>\$100</b>
<b>½ Page Ad</b>	<b>\$50</b>
<b>¼ Page or Business Card Ad</b>	<b>\$25</b>

**Please send ad application & check payable to Clovis Evening Lions Club to:**

**Clovis Evening Lions Club P.O. Box 751 Clovis, NM 88102**

**Please email your ad to Vincent Mascarenas at  
[lion\\_vinnym@yahoo.com](mailto:lion_vinnym@yahoo.com)**

**If you would like Lion Vincent to design your ad, please email him the info you want in the ad. He will coordinate the ad with you to be sure it is what you want.**

**DEADLINE FOR ADS IS 14 March 2025**

.....  
**Club/Individual Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **email:** \_\_\_\_\_

## Example Ad From Previous Conventions

Full Page Ad

# **Clovis Evening Lions Club**

**Serving Clovis for Over 60 Years**

**Home Club of D40N  
District Governor  
Randy Rhue**

President: Joe Whitehurst

Secretary: D'Ann Townsend

Treasurer: Patricia Doyle

Membership Chair: Bob Townsend



**Meets at 6:30PM  
On Every Thursday at  
K-Bob's on Mabry Dr.**



## Example Ads From Previous Conventions

½ Page Page Ad



**RIO RANCHO HOST  
LIONS CLUB**



We serve & care thru the KidSight Program  
“Preserving Vision Through Eye Screenings”

We meet at the Rio Grande Gracious Retirement Living  
2nd & 4th Tuesdays at 6:00PM

**We are always looking for new members!**

**505-273-2257**

1/4 Page or Business Card Ad



**Los Leones de Mesilla**

*Serving Mesilla and Surrounding  
Communities for over 44 Years!*

**1972 - 2016**

Meets 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays at 6:30PM  
La Posta Restaurant Mesilla, NM

# DOUBLE THE FUN EVENTS

## Ax Throwing Contest

This event will prove to be one that will sharpen your skills and make your Club proud. Come show off and take home the prize if you dare.



**Entry Fee: \$13.50 Per Person**

Club: \_\_\_\_\_

Name: \_\_\_\_\_

Entry Form must be returned by March 21, 2025. Please send entry form to Clovis Evening Lions Club PO Box 751 Clovis, NM 88102. Entry Fee will be paid at the event.

## Cannon Air Force Base Bus Tour



This tour is being offered for those that would like to better understand the vital missions the men and women perform on a day-to-day basis. If you are interested, please fill out this form and return it by

March 21, 2025 to Clovis Evening Lions Club PO Box 751 Clovis, NM 88102. This will be free of charge. Limited space.

Club: \_\_\_\_\_

Name: \_\_\_\_\_

This will be a tour you won't want to miss.



## Halloween Dance and Costume Contest

Saturday October 26<sup>th</sup>, 2024, Time 5pm to 9pm

Location: Moss Adventures, 600 Kiowa Ave, Raton, NM

**Musical guest Paul Robison and the Hoodoo**

Alcoholic beverages by Jim's Colfax Ale Cellar Food truck on site as well as some devilish deserts. **UBER AVAILABLE FOR THIS EVENT.**

**\$15 SINGLE, \$20 COUPLES..... COSTUMES OPTIONAL**

Prizes and 50/50 raffle. Proceeds go to the Raton Lions Club

SPONSORED BY RUN TO RATON, RATON LION'S CLUB, RATON ADVENTURE CENTER,

MOTORCYCLE MIKE'S, JIM'S COLFAX ALE CELLAR





### Los Leones de Mesilla News

On Sep 3rd, Los Leones de Mesilla inducted two new members! Welcome to Lion Belinda Soto and Lion Clara Lujan. Lion Greg Groves presented Sponsor pins to Lion Manny Sandoval while Lion PCC Dutch conducted the induction ceremony. A beautifully decorated cake was enjoyed by all!



Provided by Lion Susie Brusuelas

## New Address

The New Mexico Lions Operation  
KidSight  
Central Office has moved!

The new address is  
818 South Solano Drive, Las Cruces  
88001

The phone number, fax number and  
email address will remain the same.



### Los Leones de Mesilla Meeting September 17th

Los Leones de Mesilla had a great meeting yesterday evening. We would like to extend our appreciation to Lieutenant Tress Diaz of the Mesilla Marshals Office. He was our guest speaker and shared information on what his department is doing in the Town of Mesilla to protect public safety. Thank you for what you do to keep our community safe.



Provided by  
Lion Susie  
Brusuelas



### New Mexico Lions AdultSight Eyeglasses Program

818 S. Solano Drive Las Cruces, NM 88001 575-635-8148 Fax: 575-524-1699

#### Eye Glass Application

Please Answer Every Question: (if it does not apply mark "no," "NA," or "none") otherwise forms will be returned, thus causing delay. If applicant is a minor or is living with and/or supported by parents, data required pertains to both the parent/guardian and applicant. The New Mexico Lions Eye Bank will not assume any financial obligation or responsibility until this application has been approved by a designee of the Eye Bank and/or Board of Directors.

Please Print Legibly

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Married: \_\_\_\_\_ Single: \_\_\_\_\_

Number of Dependents: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Parent/Guardian if Applicant is a Minor: \_\_\_\_\_

First time application for Eyeglasses or Eye Exam to the New Mexico Lions Eye Bank? YES or NO

Name of Employer: \_\_\_\_\_ Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_

If no income, how are you supported? \_\_\_\_\_

Are you on Medicare/Medicaid or do you have any other medical/hospital insurance? YES or NO

If Yes, name of the company: \_\_\_\_\_

Annual Income		Assets	
Applicant Salary	\$	Amount of ALL Mortgages	\$
Spouse Salary	\$	Bank Accounts - Checking	\$
Parent/Guardian Salary	\$		
Social Security	\$		
Disability Pension	\$		
Retirement Pension	\$		
Welfare Assistance	\$		
Other Income	\$		
Total NET income (yearly)	\$		

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**YOU MUST HAVE A CURRENT EYE GLASS PRESCRIPTION (Less than one year old)**

**Attach a COPY of your Eyeglass Prescription. (Must not be expired)**

EVERY BLANK MUST BE FILLED IN OR APPLICATION WILL BE AUTOMATICALLY DENIED

# Clovis Evening Lions Club FOOD DRIVE



Clovis Evening Lions collected 1043 food items and \$500 cash to help our local Churches Food Pantries. Clovis High School FCCLA teamed up with us to get the food items sorted. This group of students work very hard in our community and assist us in many projects. We were able to provide need food and money to three of our local churches. This is what it is about to be a LION!!! ROAR!!!!



By:  
Lion  
Christi





LOS LEONES DE MESILLA

20th Annual CAR SHOW



OCTOBER 12, 2024

SETUP & REGISTRATION 7AM-10AM - JUDGING BEGINS 11AM - AWARDS PRESENTATION 2:30PM

OPEN TO ALL

CARS TRUCKS

FREE ADMISSION TO THE PUBLIC

Music / Food / 50/50 Raffle

CLASS AND BEST OF SHOW AWARDS

- \*CLASSIC ORIGINAL \*IMPORT \*HOT ROD \*LOWRIDER BIKE \*LOWRIDER CUSTOM \*LOWRIDER STREET \*MUSCLE CAR BEFORE 2000 \*MUSCLE CAR 2000& NEWER \*TRUCK \*UNDER CONSTRUCTION

All Vehicles Welcome

\$25

PRE-REGISTRATION ENTRY FEE - \$20 DAY OF SHOW

GATES OPEN AT 7AM

For more information:

Call Lion Richard Dutchover 575-642-4740

LOCATION MESILLA TOWN HALL J PAUL TAYLOR VISITOR CENTER 2231 AVENIDA DE MESILLA, MESILLA NM 88046

PROCEEDS BENEFIT THE COMMUNITY OF MESILLA & LIONS CLUB PROJECTS SUCH AS SCHOLARSHIPS, EYEGLASSES & SCHOOL READING PROGRAMS

A SMALL PORTION OF PROCEEDS MAY BE USED FOR ADMINISTRATIVE PURPOSES



# Los Leones de Mesilla - Lions Club

20<sup>th</sup> Annual Car Show Registration Form

## Saturday, October 12<sup>th</sup>, 2024

Entry # _____
Paid By _____

**LOCATION:**

MESILLA TOWN HALL & J. PAUL TAYLOR VISITOR CENTER  
2231 AVENIDA DE MESILLA, MESILLA NM 88046

**HOURS:**

Registration 7:00 AM - 10:00 AM  
Judging From 11:00 AM - 2:00 PM  
Raffle/Auction Winners 1:30 PM - 2:00 PM  
Awards Presentation 2:30 PM

**FEES:**

Pre-Registration = \$25.00                      Day of Show = \$30.00

**CLASSES:**

CLASSIC ORIGINAL \* HOT ROD \* MUSCLE CAR -- 2000 and NEWER \*  
MUSCLE CAR -- Before 2000 \* LOWRIDER BIKE \* LOWRIDER CUSTOM \*  
LOWRIDER STREET \* TRUCK \* IMPORT \* UNDER CONSTRUCTION

For Pre-Registration, Please Mail this form along with \$25.00 to:

**Los Leones de Mesilla      Attn: Car Show Reg      PO Box 875, Mesilla, NM 88046**

**NOTE - Make Checks Payable to: Los Leones de Mesilla**

Deadline for pre-registration must be received by September 27<sup>th</sup>, 2024

(A small portion of proceeds may be used towards Administration fund)

Name: \_\_\_\_\_ Street Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_ Vehicle Make and Year: \_\_\_\_\_

Model: \_\_\_\_\_ Class: \_\_\_\_\_

If Pre-Registering please indicate T-Shirt Size Desired : \_\_\_\_\_

I, the undersigned, do hereby agree to release form, liability, the Los Leones de Mesilla, and its sponsors /associates, for any damages, injury or stolen property resulting from this event.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Questions?      Call -- Lion Richard Dutchover at (575) 642-4740**



### ABQ LION CLUBS & NEW MEXICO STATE-WIDE FOOD DRIVE

On September 14, 2024, fifteen Lion members from various Lions Clubs were in attendance at the Walmart Neighborhood Market, 11018 Montgomery Blvd. NE, Albuquerque, NM 87111, from 9am-1pm, for the first New Mexico State-Wide Food Drive.



**ABQ Rio Grande:** Lions Janice & Lucky Sells, Lenny & Dot Bean

**ABQ Northeast:** Lion Annie Miller

**ABQ Breakfast:** Lions Larry Langdon, Tony Bryce, Sandy Stewart, Gary White, Barbara Wright, Rita Graham, Sandra Vedda, BJ Hull, Annie Klang, Carol Marshall



Lion Carol Marshall and Brian Brown from Roadrunner Food Bank

All donations (food items and money) were taken to the Roadrunner Food Bank of New Mexico. Brian Brown, Volunteer Engagement Manager, from Roadrunner Food Bank, assisted us at the event.



1,060 pounds of food items were collected = 850 meals. Total funds collected was \$229.00 = 1,145 meals. It was a very successful day.

Submitted by Lion Carol Marshall



## Carlsbad Downtown Lions Participate in the First New Mexico State Wide Lions Food Drive

Our two locations in Carlsbad received over \$1,000 worth of food that we donated to 3 local food banks in Carlsbad.

Provided by Lion Caleb Cunningham



## Carlsbad Downtown Lions Induct New Members

The Carlsbad Downtown Lions inducted four new members into Lions on September 3rd. Lion Shawna Rider will be a member of the Carlsbad Downtown Lions Club and Lions Kevin Brady, Linda Horton, and Ruben Ronquillo will be members of our branch club, The Carlsbad Community Lions Club. Welcome new Lions!

Provided by Lion Jennifer Long



## Results of the First New Mexico State Wide Lions Food Drive

The results are in... we collected more than 7,500 food items and over \$2,000 in cash donations in our first statewide Lions Food Drive. A few clubs have not sent us their reports so once in, these numbers will rise even more.

Another round of congratulations to the clubs who have participated and helped feed those in need in their communities!



**THE LIONS LOGOS ABOVE ARE WORTH A THOUSAND WORDS!**

**PEACE POSTER**

The 2024 Peace Poster theme is "PEACE WITHOUT LIMITS". If you have not had the joy of awarding prizes to one of your sponsored schools, here is your chance! October 1, 2024 is the deadline for purchasing the Official Peace Poster Kits from Member Service. See contest rules on the second page.

**YOUTH CAMPS & EXCHANGE**

We are again helping Colorado Lions with hosting students from Japan, German, Finland, Mongolia, Italy, Brazil, France, Hungary and Lithuania. Three students from the Santa Fe Prep Leos will also be attending this year. (Capital City Lions is subsidizing a portion of the \$450 tuition for the Santa Fe Leos.)

Three families hosted this year including a lovely non-Lion from another non-profit. Rio from Japan, Alicia from Italy and Khuslin and Anu from Mongolia are shown here below. The Colorado Lions Camp and some activities at a museum and a Pow Wow are also pictured.



**DIABETES AWARENESS BEGINS AT HOME! STRIDE WITH NMLDAP!**

The Fifth Annual Strides Contest with awards again to winning clubs' Melvin Jones Club fund encourage clubs to enter strides events encouraging community and club members to dance, walk, run, bike, swim, do chair exercises, maybe sponsor a health fair. See page 2.



*PEACE POSTER, YOUTH CAMPS AND EXCHANGE AND STRIDES cont'd.*

**PEACE POSTER BASIC RULES – Peace Without Limits**

1. The contest is open to students who will be 11, 12, or 13 years of age on November 15, 2024. Eligible birth dates are November 16, through November 15, 2013.
2. Artwork must be **no smaller than 13 inches by 20 inches** and **no larger than 20 inches by 24 inches**. Do not mat or frame artwork.
3. Only one entry student and each entry must be the work of only one student.
4. All artwork must be the individual student's original creation. Duplications are not accepted.
5. All media are accepted. Note: Chalk, charcoal and pastel entries should be sealed with a fixative to prevent smearing. Do not laminate entries.
6. Three-dimensional entries will not be accepted. Nothing may be glued, stapled or attached to the artwork in any way.
7. The use of lettering or numbering on the front of the poster, in any language, is not allowed. All artist signatures or initials should be written on the back of the poster.
8. Artwork should be done on a flexible material so it can be rolled for shipping in mailing tube. Do not fold poster
9. **LION DEADLINES:** OCTOBER 1 – Kit Purchase; November 15 – Postmark deadline for a club to send one winning poster per contest sponsored to the District Governor; December 1 – Postmark deadline for DG to send one winning poster to the multiple district council chairperson; and December 15 – Postmark deadline for the MDCC to Brand & Creative at Lions International Headquarters.

**STRIDES CONTEST SPONSORED BY NEW MEXICO LIONS DIABETES AWARENESS**

Here are some ideas: La Mesa Lions, who won the first year's contest in the South, held an amazing event covering general health, hearing, diabetes, health screening, blood pressure testing, dental health, eyesight, nutrition, fitness, exercise, games and demonstrations. Diabetes was important, but fun was first!

Other Strides Activities: walking, running, cycling, swimming or activities like yoga, dancing, zumba, rowing or any other activity your club imagine! Think about chair exercises for us vintage folks! Total time or miles and number of Lions and community members involved will be considered in the judging.

*Entries (with pictures, if possible), should be emailed or sent to Board Member Rose Himrod at 505-231-2246 (text) or 2583 Calle Delfino, Santa Fe 87505 by April 4, 2024 for judging by the full Board. Winners to be announced at the State Convention in Clovis.*



LIONS INTERNATIONAL  
ESSAY CONTEST RULES

# PEACE ESSAY

2024-2025

## Peace Without Limits

Your club can sponsor visually-impaired students in the Lions International Essay Contest!

The contest is open to students who are considered visually impaired according to their national guidelines, and will be 11, 12 or 13 years of age on November 15, 2024. Eligible birthdates are November 16, 2010 through November 15, 2013. One grand prize winner will receive an award and US\$5,000.

The contest theme is "Peace Without Limits."

- Only a Lions club can sponsor the contest. The contest may be sponsored in a local school or organized, sponsored youth group, or individuals may be sponsored as well.
- Essays must be no longer than 500 words, submitted in English, typewritten in black ink and double spaced.
- Each essay must be submitted with a completed entry form. Essays submitted without completed entry forms will be disqualified.
- Only one entry per student per year, and each entry must be the work of only one student.
- Essay entries cannot have already been published.
- Any essays found to be plagiarized will be disqualified, and the student will be prohibited from entering any future Lions competitions.

### DEADLINES

November 15, 2024 – Postmark deadline for a club to send one winning essay to the district governor. Note: A participating club should notify its district governor in advance of sending an entry and confirm the date of the district judging at that time.

December 1, 2024 – Postmark deadline for a club not belonging to a district to send one winning entry directly to Brand & Creative at Lions Clubs International.

December 1, 2024 – Postmark deadline for a district to send one winning essay to the multiple district council chairperson. A district not belonging to a multiple district must send its entries directly to Brand & Creative at Lions Clubs International (postmarked by December 1).

December 15, 2024 – Postmark deadline for a multiple district to send one winning essay to Brand & Creative at Lions Clubs International.

February 1, 2025 – Club presidents of international winners will be notified on or before this date.

### PROMOTE YOUR CONTEST WINNER



- Raise awareness of the Peace Essay Contest and celebrate your contest winner on your social channels. Download social media graphics and customizable templates. **Peace Contest Social Media Kits** are available at [lionsclubs.org/peaceessay](https://lionsclubs.org/peaceessay). Tag your post! #peaceessay
- Prepare a press release on your club's letterhead announcing the winner. Download the **Peace Essay Winner Press Release** template at [lionsclubs.org/peaceessay](https://lionsclubs.org/peaceessay). Send a photograph of the contest winner and their winning essay with the press release to the editor/reporter of the features or community section of your local newspaper(s). Keep a copy of the essay for the club and student's records.
- If your club or the school is hosting a special award ceremony for the winner, work with your school contacts to invite your local media to attend.
- Update the media and your social channels if your club's entry advances to the multiple district or international judging levels.

Participants accept all responsibility for late, lost, misdirected or illegible entries. Entries sent with insufficient postage will be disqualified. Lions International is not responsible for entries damaged, destroyed or lost during the judging process. Entries cannot be acknowledged or returned. They become property of Lions International upon receipt. Essays (partial or in their entirety) cannot be used without written permission from Lions International.

In consideration for the opportunity to enter the Essay Contest, participants agree to allow Lions International to use their names and photographs for promotional and publicity purposes. An international grand prize winner is not eligible to receive subsequent prizes in future Lions International Essay Contests sponsored by Lions International. By entering, participants agree to be bound by these rules and the decisions of the judges and Lions International.

Lions International may cancel the contest without notice at any time. The contest is void where prohibited, taxed or restricted by law.

Mailing address:  
Essay Contest, Brand & Creative  
Lions International  
300 W. 22nd Street  
Oak Brook, IL 60523-8842  
Email: [peaceposter@lionsclubs.org](mailto:peaceposter@lionsclubs.org)  
[The words "Lions Essay Contest" must appear in the subject line of the e-mail.]

# ESSAY CONTEST ENTRY FORM

Please type or print clearly. All information and signatures are required.

## 1. STUDENT INFORMATION

Winner's Name \_\_\_\_\_

Essay Title \_\_\_\_\_

Age \_\_\_\_\_ Birth Date \_\_\_\_\_  
Day/Month/Year

School \_\_\_\_\_ Grade \_\_\_\_\_

Phone\* \_\_\_\_\_

Email \_\_\_\_\_

Student's Street Address (No P.O. Boxes) \_\_\_\_\_

City, State, Country \_\_\_\_\_ Postal or Zip Code \_\_\_\_\_

Parent or Legal Guardian's Signature \_\_\_\_\_

## 2. LIONS CLUB INFORMATION

Club Name \_\_\_\_\_

Club Number \_\_\_\_\_ District Number \_\_\_\_\_

President Name \_\_\_\_\_

Phone\* \_\_\_\_\_ Work Phone\* \_\_\_\_\_

Email \_\_\_\_\_

Street Address (No P.O. Boxes) \_\_\_\_\_

City, State, Country \_\_\_\_\_ Postal or Zip Code \_\_\_\_\_

Club President's Signature \_\_\_\_\_

## 3. DISTRICT INFORMATION

District Governor \_\_\_\_\_

Phone\* \_\_\_\_\_ Work Phone\* \_\_\_\_\_

Email \_\_\_\_\_

District Governor's Signature \_\_\_\_\_

## 4. MULTIPLE DISTRICT INFORMATION

Multiple District Council Chairperson \_\_\_\_\_

Phone\* \_\_\_\_\_ Work Phone\* \_\_\_\_\_

Email \_\_\_\_\_

Council Chairperson's Signature \_\_\_\_\_

\*Include area code in the U.S. or country and city codes outside the U.S.

### Professional Bingo Machine for Sale by Bayard Lions

Maybe there is a club that would be interested in this fundraising opportunity. Professional bingo machine for sale by Bayard Lions. Contact Lion Peter Momsen for details. 915-309-5794.

**Provided by Lion Peter Momsen**



### RATON LIONS CLUB FANTASTIC 4 RAFFLE

HALF A BEEF – TO RANCH (processed by High Country Meats) – processing paid by Raton Lion’s Club

308 Savage Rifle – RATON LION’S CLUB

Weekend Camping Package – MOSS ADVENTURES

\$300 Spa Package – CITRINE AESTHETICS (Trinidad, CO)

*DRAWING TO BE HELD OCTOBER 19, 2024*

\$5.00 A TICKET – DO NOT NEED TO BE PRESENT TO WIN

Provided by Lion Adella Garcia

### Gallup Lions Club News

Gallup Lions Club put up flags for 9-11 remembrance day.

**Provided by Lion Aurelia Johnson-Ash**



### Lions Clubs International Foundation

Dear Lions and Leos,

Whenever and wherever there is a need in our communities, Lions and Leos are among the first to respond. Lions Clubs International Foundation (LCIF) grant funding empowers us to implement projects that enhance our service and expand our reach. I am proud to report that during the August 2024 Board of Trustees Meeting, 84 grants were approved, totaling US\$10.7 million.

Thank you to everyone who continues to support LCIF through your donations and by sharing stories of our collective impact. This month’s newsletter highlights some of the service made possible through your generosity.

Yours in Service,

Dr. Patti Hill, Chairperson, Lions Clubs International Foundation

#### Eyeglass Day in Raton

Pictured: Raton Lions Mia Paiz and President Ursula Garcia.

Provided by Lion Adella Garcia



#### Gallup Lions Club Statewide Food Drive Participation

1519 items (1264 pounds) donated to Gallup Community Pantry. Thanks to Middle College National Honor Society for getting us to hit our goal.

Provided by Lion Aurelia Johnson-Ash



### Artesia Downtown Lions News

Artesia Downtown Lions participated in the New Mexico Lions 1st Annual Statewide Food Drive. We were outside of Fenn's supermarket collecting donations.



Artesia Downtown Lions also held our annual tailgate.

Fun fact: Did you know the Artesia Downtown Lions started the Artesia High School tailgating 31 years ago?



**Provided by PDG  
Lion Missy Williams**



### Ruidoso Cleanup

The "Core Four Lions", Gemma Ferguson, Frankie Davis and Johnny & Melissa Washburn from Carlsbad Downtown and Randy Rhue from the Ruidoso Valley Noon Lions met in the Ruidoso burn scar on the weekend of 13 September and removed debris from another 5 homes. The count to date is 15 homes done, 1 home partially done and 884 homes still waiting for help.



The incomparable feeling we get helping the Ruidoso community reassures us why we are Lions. We have recruited 4 new members due to our cleanup efforts and hope to gain more. When people get a chance to work with us, they are so moved they want to become a Lion.



**Provided by PCC Lion Melissa Washburn**





**WHERE  
THERE IS A  
NEED.  
THERE IS A  
LION.  
WE SERVE!**

**RUIDOSO, MESCALERO & LINCOLN COUNTY**

Have suffered catastrophic wildfires and flooding, resulting in the evacuation & displacement of over 8,000 residents, three deaths, the loss of over 1,400 homes and businesses, and 25,326 acres of land destroyed.

**WHAT IS NEEDED:**

- ✓ Lions to donate their time to clear damaged properties
- ✓ Monetary donations
- ✓ Medical Supply Donations: insulin, Syringes, Cpap Supplies, etc.
- ✓ More needs will arise as time goes on, this will be a longterm restoration

**Contact:**

Lion Melissa Washburn - 575-706-1289  
 melissawashburn@hotmail.com  
 Lion DG 40S Gary Scott - 575-513-1299  
 gary@shumanpc.com  
 Ruidoso Evening Lions  
 weserve@ruidosoeveninglions.org



**For more information**



Join the NM Lions  
 Disaster Relief  
 Facebook Page



## Lions International

MD40 Council Chair  
PDG Dr. Linda Hite

District Governor D40N  
Ethalynn Tollett

1st Vice-District Governor  
D40N  
Joel Edwards

District Governor D40S  
Gary Scott Jr.

1st Vice-District Governor  
D40S  
Frankie Davis

MD40 Council Secretary/  
Treasurer  
Melissa Washburn

## Lions International

<i>Constitution &amp; By-Laws</i>	Cisco Knox
Diabetes Awareness	Linda Cuenco
<i>Conventions</i>	PCC Gemma Ferguson
<i>Global Membership</i>	PCC Annie Miller
<i>Youth Camp &amp; Exchange</i>	PCC Tom Himrod
<i>MD40 Website &amp; E-mail Distribution</i>	PDG Shelly Smith
<i>MD40 Roar &amp; Directory</i>	Jennifer Long
<i>Global Leadership</i>	PCC Melissa Washburn
Global Service	PCC Wesley Brown Jr
MD40 LCIF Coordinator	PCC Melissa Washburn
Leader Dog	Christie Boyer
Tail Twister	PCC Ed Dearmond
Reading Action Program	Carol Marshall
Public Relations	KR Scott
Special Olympics	Dot and Lenny Bean
Sight Preservation	Brenda Dunn

### Important Dates:

October 26, 2024	2nd MD40N Cabinet Meeting	Edgewood
November 9, 2024	2nd D40S Cabinet Meeting	Roswell
November 16, 2024	2nd MD40 Council Meeting	Socorro
January 18, 2025	3rd MD40N Cabinet Meeting	Edgewood
January 25, 2025	3rd D40S Cabinet Meeting	Alamogordo
February 1, 2025	3rd MD40 Council Meeting	Socorro
March 15, 2025	D40N District Convention	Santa Fe
March 29, 2025	D40S District Convention	Artesia
April 24-27, 2025	MD40 State Convention	Clovis
July 4-8, 2025	International Convention	Mexico City, Mexico

[www.nmlions.org](http://www.nmlions.org)

### MD40 Club Charter Anniversaries

Farmington Evening	October 1928
Albuquerque Uptown	October 2008
Moriarty	October 1971
High Rolls/Mountain Park	October 1958

CONGRATULATIONS LIONS!